

DISTRICT COURT - CSRBA
 Fifth Judicial District
 County of Twin Falls - State of Idaho

APR - 1 2019

By _____

 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA)
 Case No. 49576)
)
)
)
)

Water Right: 95-16587

**NOTICE OF COMPLETED
 ADMINISTRATIVE
 PROCEEDING**

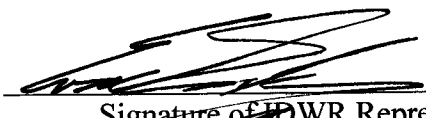
IDWR has completed the following administrative proceeding:

- Address change
- Substitution of Party
- IC § 42-222 transfer
 - Point of diversion Place of use
 - Period of use Nature of use
 - Split of water right Change in ownership
 - Other
- IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/28/2019



 Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-28, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	<input type="checkbox"/>	overnight mail
Coeur D'Alene-Spokane River Basin Adjudication	<input checked="" type="checkbox"/>	regular mail
P.O. Box 2707	<input type="checkbox"/>	hand-delivered
Twin Falls, ID 83303-2707	<input type="checkbox"/>	facsimile

2. Copies to:

Office of the Attorney General	<input type="checkbox"/>	overnight mail
P.O. Box 83720	<input checked="" type="checkbox"/>	regular mail
Boise, ID 83720-0010	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile


United States Dept of Justice	<input type="checkbox"/>	overnight mail
Environment & Natural Resource Div	<input checked="" type="checkbox"/>	regular mail
550 West Fort Street MSC 033	<input type="checkbox"/>	hand-delivered
Boise ID 83724	<input type="checkbox"/>	facsimile

3. Copies to all parties to the subcase:

Twyla J Masterson	<input type="checkbox"/>	overnight mail
25201 N McCoy Rd	<input checked="" type="checkbox"/>	regular mail
Athol ID 83801-8667	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile


Signature of person mailing this document